

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHAH INTERNATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730277
3	SCHOOL CODE (IF APPLICABLE)	07070304104
4	COMPLETE ADDRESS WITH PIN CODE	AMBICA VIHAR PASCHIM VIHAR, DISTT WEST DELHI, NEW DELHI, WEST DELHI , DELHI - 110087
5	PRINCIPAL NAME	SAJILEKHA PILLAI
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	shahint95@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01125266389

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shahinternationalschool.com/AdminP/images/cbse/affil/AFFILIATION%20CERTIFICATE%201.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shahinternationalschool.com/assets/cbse/soc_regi_cert.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shahinternationalschool.com/assets/cbse/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shahinternationalschool.com/AdminP/images/cbse/reco/RECOGNITION%20CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shahinternationalschool.com/AdminP/images/cbse/build/BuilSafCert.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shahinternationalschool.com/assets/cbse/fire_saf_cert.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shahinternationalschool.com/assets/cbse/deo_cert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shahinternationalschool.com/assets/cbse/water_health_sanit_cert.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.shahinternationalschool.com/AdminP/images/cbse/gen/GenInfo.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.shahinternationalschool.com/AdminP/images/cbse/gen/GenInfo.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shahinternationalschool.com/AdminP/images/cbse/gen/GenInfo.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shahinternationalschool.com/AdminP/images/cbse/gen/GenInfo.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shahinternationalschool.com/AdminP/images/cbse/gen/GenInfo.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SAJILEKHA PILLAI
2	TOTAL NO. OF TEACHERS	55
	PGT	11
	TGT	13
	PRT	31
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MS.DIVYA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.KHYATI VASHIST

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	92	92	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	103	103	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15707
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	41 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/EAUOewSlchQ